

IV. Approval of Agenda for March 12, 2019 and Hold, Combine or Delete Any Items (For possible action)

V. Informational Items:

1. Receive a report from Lt. Jeff Hewes with Metro Police regarding activity and statistics during the past month and other area crime concerns. (For discussion only)
2. Receive a report from Nevada Highway Patrol regarding activity and statistics during the last month and other public safety concerns. (For discussion only)
3. Receive a report from Clark County Fire Department regarding calls for service during the past month and other fire prevention issues. (For discussion only)
4. Receive a report from Greg Turner with Clark County Water Reclamation District regarding the status of the wastewater system. (For discussion only)
5. Receive a report from Jordan Bunker with Big Bend Water District regarding the status of the water system. (For discussion only)
6. Receive a report from Will Douglas with University of Nevada Cooperative Extension regarding the status of programs and upcoming activities. (For discussion only)
7. Receive a report from Jackie Mazzeo with Laughlin Chamber of Commerce regarding current and upcoming events. (For discussion only)
8. Receive a report from Richard deClercq with Parks & Recreation regarding the status of programs and upcoming activities. (For discussion only)
9. Receive a report from Laughlin school system regarding the status of programs and upcoming activities. (For discussion only)
10. Receive a report from Tanya Brown-Wirth with Laughlin Library regarding current and upcoming activities. (For discussion only)
11. Receive a report from Mike Jackson with Southern Nevada Transit Coalition regarding the status of the Silver Rider Bus System. (For discussion only)
12. Receive a report from Martin Knauss with Laughlin Economic Development Corporation regarding community and economic development activities in Laughlin. (For discussion only)
13. Announcements of upcoming neighborhood meetings and County or community meetings and events. (For discussion only)

VI. Planning & Zoning:

1. **UC-18-0974-USA:**

USE PERMITS for the following: **1)** a communication tower; and **2)** increase the height of a communication tower.

DESIGN REVIEW: for a communication tower on a portion of 307.1 acres in an R-U (Rural Open Land) Zone. Generally located 1,235 feet east of US Hwy 95, 2,325 feet south of SR 163 within Laughlin. To the PC 02/05/2019

Approved with staff conditions.

2. **WS-19-0010-FIRST SOUTHERN BAPTIST CHURCH:**

WAIVERS OF DEVELOPMENT STANDARDS for the following: **1)** reduced parking; and **2)** reduce a portion of street landscaping.

DESIGN REVIEW for additions to a place of worship on 1.9 acres in a C-2 (General Commercial) Zone. Generally located on the east side of Needles Highway and the south side of Palm Terrace Drive within Laughlin. To the PC 02/19/19

Approved with staff conditions.

3. **DR-19-0080-AQUARIUS GAMING, LLC:**

DESIGN REVIEWS for the following: **1)** modifications to an existing freestanding sign; and **2)** increase the area for animated signs in conjunction with the Aquarius Resort Hotel on 17.2 acres in an H-1 (Limited Resort and Apartment) Zone in the MUD-1 Overlay District. Generally located on the east side of Casino Drive, 370 feet north of Bruce Woodbury Drive (alignment) within Laughlin.

To the BCC 03/20/19

No final action at the time of this posting.

VII. General Business: None

VIII. Comments by the General Public - A period devoted to comments by the general public about matters relevant to the Board's/Council's jurisdiction will be held. No vote may be taken on a matter not listed on the posted agenda. Comments will be limited to three minutes. Please step up to the speaker's podium, if applicable, clearly state your name and address and please spell your last name for the record. If any member of the Board/Council wishes to extend the length of a presentation, this will be done by the Chair or the Board/Council by majority vote.

IX. Next Meeting Date: April 9, 2019

X. Adjournment

POSTING LOCATIONS: This meeting was legally noticed and posted at the following locations:

BOARD OF COUNTY COMMISSIONERS
MARILYN KIRKPATRICK, CHAIR - LAWRENCE WEEKLY, Vice-Chair
LARRY BROWN - JAMES GIBSON - JUSTIN JONES - MICHAEL NAFT - TICK SEGERBLOM
YOLANDA KING, County Manager

NAME OF LOCATION

Regional Government Center, 101 Civic Way, Laughlin, NV 89029

Laughlin Library, 2840 South Needles Highway, Laughlin, NV 89029

Spirit Mountain Activity Center, 1975 Arie Avenue, Laughlin, NV 89029

Southern Nevada Health District, 55 Civic Way, Laughlin, NV

<https://notice.nv.gov/>

To listen to the audio recording of the Laughlin Town Advisory Board go to:

<http://www.clarkcountynv.gov/administrative-services/laughlin/Pages/LaughlinTownAdvisoryBoard.aspx>

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